

**AGENDA
CITY COUNCIL
APRIL 17, 2018**

NOTICE:

APRIL 17, 2018

**4:30-4:45 P.M. WASTEWATER TREATMENT COMMITTEE MEETING
4:45-5:00 P.M. DOWNTOWN COMMITTEE MEETING
5:00-5:30 P.M. POLICE COMMITTEE MEETING
5:30-6:15 P.M. INSURANCE & SAFETY COMMITTEE MEETING
6:15-7:00 P.M. PLANNING & ZONING COMMITTEE MEETING**

**TOWNSHIP MEETING
APRIL 17, 2018**

- 1. PRAYER-**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. TOWNBOARD MINUTES-APRIL 3, 2018**
- 5. PRESENTATION OF COMMUNICATIONS:**
- 6. FINANCE: RON SIMPSON, CHAIRMAN**
 - A. ANNUAL REPORT MARCH 1, 2017-FEBRUARY 28, 2018**
 - B. BILL LIST-MARCH 17, 2018**

**CITY COUNCIL MEETING
APRIL 17, 2018**

- 1. ROLL CALL**
- 2. CITY COUNCIL MINUTES-APRIL 3, 2018**
- 3. PRESENTATION OF COMMUNICATION**
 - 1. REQUEST FROM MISSION 1:11 5K WALK/RUN**
 - 2. REQUEST FROM MR. TWIST FOR STREET CLOSURE FOR A CELEBRATION.**
 - 3. REQUEST FROM THE GRANITE CITY ART & DESIGN DISTRICT FOR A STREET CLOSURE FOR EAT, DRINK, AND GROW NATIVE.**
- 4. REMARKS BY MAYOR**
- 5. REPORT OF STANDING COMMITTEES:**

DOWNTOWN: NIKKI PETRILLO, CHAIRMAN (CITY HALL & BUILDINGS)

A.

PLANNING/ZONING, ANNEXATIONS, ENGINEERING AND INSPECTIONS: DAN MCDOWELL, CHAIRMAN

A. BUILDING & ZONING MONTHLY REPORT FOR FEBRUARY 2018

B. BUILDING & ZONING MONTHLY REPORT FOR MARCH 2018

C. BOARD OF APPEALS MINUTES APRIL 4TH, 2018

D. PLAN COMMISSION MINUTES APRIL 5TH, 2018

E. AN ORDINANCE TO REQUIRE LICENSES TO CONDUCT RODEOS IN GRANITE CITY, ILLINOIS

LEGAL AND LEGISLATIVE: BOB PICKERELL, CHAIRMAN (CABLE TV, ORDINANCE)

A.

PUBLIC WORKS: DON THOMPSON, CHAIRMAN: (STREET AND ALLEY-SANITATION-INSPECTION-TRAFFIC & LIGHTS)

A. MEMORANDUM FROM JUNEAU, PONTOON RD OVERPASS BRIDGE INSPECTIONS, 19TH ST. OVERPASS.

B. MEMO-2017 MCCD SLURRY SEAL PROGRAM PROJECT NUMBER 3869-161-21-33 REBID RESULTS

C. MEMO-2017 MCCD HMA PROGRAM REBID RESULTS

D. AN ORDINANCE ESTABLISHING ONE HANDICAPPED PARKING SPACE FOR TWO YEARS AT 2542 E. 25TH STREET, WITHIN THE CITY OF GRANITE CITY, ILLINOIS

POLICE COMMITTEE: TIM ELLIOTT, CHAIRMAN

A.

FIRE: WALMER SCHMIDTKE, CHAIRMAN

A. FIRE DEPARTMENT MONTHLY REPORT-MARCH 2018

WASTEWATER TREATMENT: BILL DAVIS, CHAIRMAN

- A. A RESOLUTION APPROVING A LEAVE OF ABSENCE
FOR AN EMPLOYEE OF THE WASTE WATER
TREATMENT PLANT**

INSURANCE AND SAFETY: GERALD WILLIAMS, CHAIRMAN

- A. PENDING LITIGATION**

**ECONOMIC DEVELOPMENT AND NEGOTIATIONS: PAUL
JACKSTADT, CHAIRMAN**

- A.**

FINANCE: RON SIMPSON, CHAIRMAN

- A. TREASURER REPORT MARCH 2018**
- B. BILL LIST 4/1/18-4/15/18**

Report of Officers

Unfinished Business

New Business

**CITY COUNCIL
MINUTES
APRIL 3, 2018**

Mayor Ed Hagnauer called the regular meeting to order of the city council at 7:04 p.m.

ATTENDANCE ROLL CALL: McDowell, Davis, Thompson, Schmidtke, Simpson, Jackstadt, Williams, Petrillo, Pickerell, Elliott, Clerk Whitaker and Mayor Hagnauer were present.

MOTION By Williams, second by Pickerell to approve the minutes from the City Council Meeting on March 20, 2018. **ALL VOTED YES.** Motion carried.

MOTION By Petrillo, second by Elliott to approve the request for street closures for the Melting Pot Market 2018, under the supervision of the Police and Public Works Departments. **ALL VOTED YES.** Motion carried.

MOTION By Simpson, second by Jackstadt to place on file the notification of the Board of Fire and Police Commissioners meeting on April 6, 2018. **ALL VOTED YES.** Motion carried.

MOTION By McDowell, second by Elliott to place on file the Board of Appeals Agenda for April 4, 2018. **ALL VOTED YES.** Motion carried.

MOTION By McDowell, second by Thompson to place on file the Plan Commission Agenda for April 5, 2018. **ALL VOTED YES.** Motion carried.

MOTION By McDowell, second by Elliott to table the Ordinance to require licenses to conduct Rodeos in Granite City, Illinois.

MOTION By McDowell, second by Petrillo to place on file the Planning and Zoning Committee Meeting Minutes from March 20, 2018. **ALL VOTED YES.** Motion carried.

MOTION By Thompson, second by Davis to suspend the rules and place on final passage an Ordinance establishing one handicapped parking space for two years at 2913 Marshall Avenue, within the City of Granite City, Illinois.

ROLL CALL: McDowell, Davis, Thompson, Schmidtke, Simpson, Jackstadt, Williams, Petrillo, Pickerell and Elliott. **ALL VOTED YES.** Motion carried.

FINAL PASSAGE: McDowell, Davis, Thompson, Schmidtke, Simpson, Jackstadt, Williams, Petrillo, Pickerell and Elliott. ALL VOTED YES. Motion carried.

MOTION By Thompson, second by Simpson to approve a Resolution for 2018 MFT Funds for Johnson Road Improvements.

ROLL CALL: McDowell, Davis, Thompson, Schmidtke, Simpson, Jackstadt, Williams, Petrillo, Pickerell and Elliott. ALL VOTED YES. Motion carried.

MOTION By Thompson, second by Davis to place on file the Public Works Committee Meeting Minutes from March 20, 2018. ALL VOTED YES. Motion carried.

MOTION By Elliott, second by Petrillo to approve the Promotion of Patrolman Jeremy Hunter to Sergeant, effective April 4, 2018. ALL VOTED YES. Motion carried.

MOTION By Schmidtke, second by Thompson to approve the promotions of Engineer Quinton Kalkbrenner to the rank of Captain and Firefighter/Paramedic Daniel Lusic to the rank of Engineer effective March 27, 2018 due to the resignation of Captain Keith Miles.

ROLL CALL: McDowell, Davis, Thompson, Schmidtke, Simpson, Jackstadt, Williams, Petrillo, Pickerell and Elliott. ALL VOTED YES. Motion carried.

MOTION By Williams, second by Simpson to give the City Attorneys authority to proceed as directed by the City Council in closed session.

ROLL CALL: McDowell, Davis, Thompson, Schmidtke, Simpson, Jackstadt, Williams, Petrillo, Pickerell and Elliott. ALL VOTED YES. Motion carried.

MOTION By Jackstadt, second by Elliott to suspend the rules and place on final passage an Ordinance dedicating a 15.0' by 125' alley perpendicular to Edison Avenue to public use.

ROLL CALL: McDowell, Davis, Thompson, Schmidtke, Simpson, Jackstadt, Williams, Petrillo, Pickerell and Elliott. ALL VOTED YES. Motion carried.

FINAL PASSAGE: McDowell, Davis, Thompson, Schmidtke, Simpson, Jackstadt, Williams, Petrillo, Pickerell and Elliott. ALL VOTED YES. Motion carried.

MOTION By Jackstadt, second by Thompson to approve a Resolution to waive and release liens on 1929-31 Grand Avenue and 1933-35 Grand Avenue.

ROLL CALL: McDowell, Davis, Thompson, Schmidtke, Simpson, Jackstadt, Williams, Petrillo, Pickerell and Elliott. ALL VOTED YES. Motion carried.

MOTION By Jackstadt, second by Pickerell to approve the Economic Development Committee Meeting Minutes from March 20, 2018. ALL VOTED YES. Motion carried.

MOTION By Simpson, second by Williams to approve a Resolution to approve qualifications for consulting engineering services, in the Fehling Road Construction Project.

ROLL CALL: McDowell, Davis, Thompson, Schmidtke, Simpson, Jackstadt, Williams, Petrillo, Pickerell and Elliott. ALL VOTED YES. Motion carried.

MOTION By Simpson, second by Elliott to approve a Resolution to approve qualifications for consulting engineering services, in the Niedringhaus Avenue Streetscape Project

ROLL CALL: McDowell, Davis, Thompson, Schmidtke, Simpson, Jackstadt, Williams, Petrillo, Pickerell and Elliott. ALL VOTED YES. Motion carried

MOTION By Simpson, second by McDowell to approve the Payroll for the period ending March 30, 2018 in the amount of \$674,853.43.

ROLL CALL: McDowell, Davis, Thompson, Schmidtke, Simpson, Jackstadt, Williams, Petrillo, Pickerell and Elliott. ALL VOTED YES. Motion carried

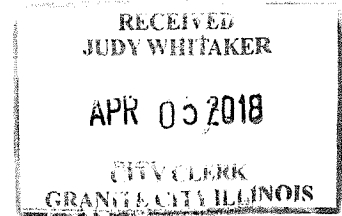
MOTION By Simpson, second by Jackstadt to approve the Bill List for the Month of March 2018 in the amount of \$1,929,460.01.

ROLL CALL: McDowell, Davis, Thompson, Schmidtke, Simpson, Jackstadt, Williams, Petrillo, Pickerell and Elliott. ALL VOTED YES. Motion carried

MOTION by Thompson, second by Schmidtke to adjourn the City Council Meeting at 7:18 p.m. Motion carried.

MEETING ADJOURNED

**ATTEST
JUDY WHITAKER
CITY CLERK**



4701 ILLINOIS 111 PONTON BEACH IL 62040
618-709-2824 OR 618-709-8542

April 5, 2018

TO: MAYOR AND CITY COUNCIL
RE: MISSION 1:11 5K WALK/RUN
DATE: OCTOBER 6, 2018
TIME: 7:00 A.M. - NOON

Mission 1:11 would like to request permission 5K Walk/Run in/around Wilson Park on October 6, 2018. We would like to have the police present for the event and will be setting up at the Pavilion at the end of 29th Street in the circle drive.

Thank You,

Tim Vaughan
Vice President
Mission 1:11

Mr. Twist Ice Cream



**2649 Madison Ave
Granite City, IL 62040
(618)877-6469**



To Whom It May Concern,

My name is Felicia Urioste, Owner of Mr. Twist Ice Cream. I am planning a Celebration of a new decade in business event on April 29, 2018, and would like to request a street closure for that day. We would like 27th street blocked from Madison Avenue to Grand Avenue.

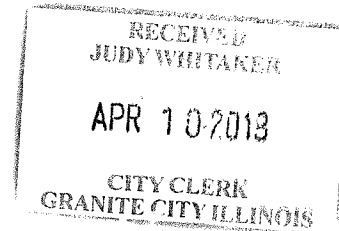
Please feel free to give me a call at (618) 219-0099, if you have any additional questions or concerns.

Very truly yours,

Felicia L. Urioste

March 19, 2018

Granite City Council and Mayor Ed Hagnauer
2000 Edison Ave
Granite City, Illinois 62040



Dear City Council and Mayor,

The Granite City Art & Design District in cooperation with the Sierra Club, Grow Native, and Greener Cleaner GC, would like to request the closing of State Street between 18th and 19th for an event on June 2, 2018. The Event will be called: "Eat, Drink, and Grow Native" and highlight the opening of The Granite City Sustainable Landscape Demonstration Garden (Pilot Plot). The Garden was funded in large part by the Madison County sustainability grant program.

We will have food at the event and would also request a temporary liquor license to serve alcohol from the Liquor Commissioner pending approval from the Illinois Liquor Control Commission. The hours of operation will be from 5pm-10pm. We will provide the appropriate Certificate of Insurance naming the city as an insured with the one million in coverage required by Ordinance.

We will send your office a copy of our special event licence when we have received it from the State of Illinois.

Sincerely,

A handwritten signature in black ink, appearing to be "Chris Carl", written over a faint circular stamp.

Chris Carl
Studio Land Arts
GCADD



City of Granite City

Inspection Department 2000 Edison, Ground Floor Granite City, IL 62040 Phone:(618) 452-6218 Fax:(618) 452-6246

MONTHLY REPORT TO CITY COUNCIL

BUILDING & ZONING DEPARTMENT

RECEIVED
JUDY WHITTAKER

APR 10 2018

CITY CLERK
GRANITE CITY, ILLINOIS

FEBRUARY 2018 REPORT

The Building & Zoning Department no longer issues free permits for charities; tax exempt organizations or governing bodies. The number of permits sold will not necessarily reflect the number of inspections required.

FEBRUARY 2018 Permits

Building Permits	75	\$	3,686.00
Electrical Permits	65	\$	3,630.00
Mechanical Permits	25	\$	1,475.00
Plumbing Permits	61	\$	4,477.00
Occupancy Permits	105	\$	3,700.00
Fence Permits	1	\$	40.00
Sewer Permits	5	\$	550.00
Razing Permits DEMO	1	\$	40.00
Excavating Permits	4	\$	470.00
SIGN Permits	1	\$	118.00
HARC	0	\$	-
Planing & Zoning	2	\$	594.75
Board of Appeals	0	\$	-
Graphic Review	1	\$	267.94
Plan Review	0	\$	-
Finger Print Processing	27	\$	1,385.00
Oversize Load	0	\$	-
Flood Zone Certificate	0	\$	-
(Stationary Eng. Renewals)	4	\$	100.00
Misc.	0	\$	-
TOTALS	377	\$	20,533.69

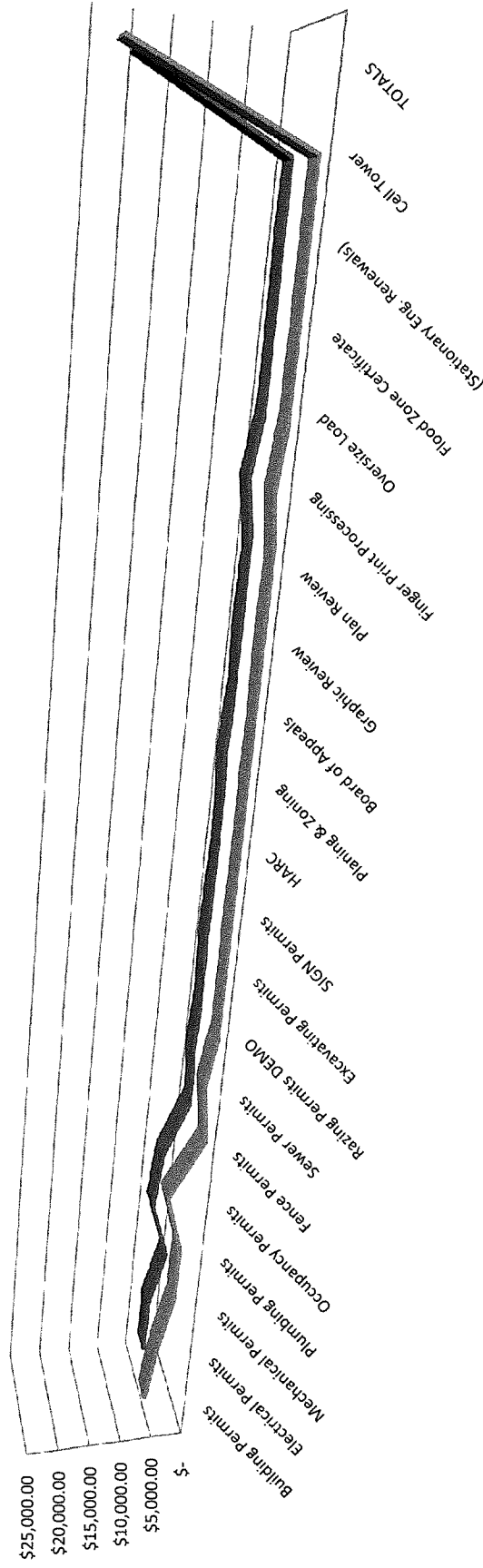
APPROX. CONSTRUCTION VALUE BASED ON

BUILDING PERMITS ISSUED THIS MONTH \$ 545,480.60

We Charge a fee for owner occupied, new home sales and temporary utility permits. The number of permits will not reflect the number of trips needed to ensure compliance.

Submitted - April 9, 2018
Sheila Nordstrom, Secretary
Building & Zoning Dept.

February 2017 & 2018



	Building Permits	Electrical Permits	Mechanical Permits	Plumbing Permits	Occupancy Permits	Fence Permits	Sewer Permits	Razing Permits	Excavating Permits	SIGN Permits	HARC	Planning & Zoning	Board of Appeals	Graphic Review	Plan Review	Finger Print Processing	Oversize Load	Flood Zone Certificate	(Stationary Eng. Renewals)	Cell Tower	TOTALS
2017	\$5,755.00	\$4,535.00	\$2,540.00	\$2,526.00	\$5,275.00	\$320.00	\$1,450.00	\$-	\$120.00	\$124.00	\$-	\$100.00	\$-	\$225.00	\$-	\$1,010.00	\$90.00	\$-	\$10.00	\$-	\$24,071.00
2018	\$3,686.00	\$3,630.00	\$1,475.00	\$4,477.00	\$3,700.00	\$40.00	\$550.00	\$40.00	\$470.00	\$118.00	\$-	\$594.75	\$-	\$267.94	\$-	\$1,385.00	\$-	\$-	\$100.00	\$-	\$20,533.69

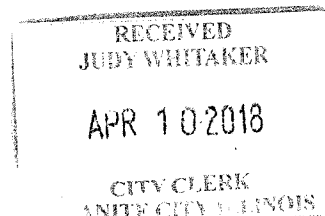


City of Granite City

Inspection Department 2000 Edison, Ground Floor Granite City, IL 62040 Phone:(618) 452-6218 Fax:(618) 452-6246

MONTHLY REPORT TO CITY COUNCIL

BUILDING & ZONING DEPARTMENT



MARCH 2018 REPORT

The Building & Zoning Department no longer issues free permits for charities; tax exempt organizations or governing bodies. The number of permits sold will not necessarily reflect the number of inspections required.

MARCH 2018	Permits		
Building Permits	121	\$	4,582.00
Electrical Permits	101	\$	5,490.00
Mechanical Permits	29	\$	1,690.00
Plumbing Permits	43	\$	3,079.00
Occupancy Permits	123	\$	4,625.00
Fence Permits	9	\$	360.00
Sewer Permits	9	\$	675.00
Razing Permits DEMO	6	\$	80.00
Excavating Permits	5	\$	535.00
SIGN Permits	0	\$	-
HARC	0	\$	-
Planning & Zoning	2	\$	626.42
Board of Appeals	1	\$	156.80
Graphic Review	0	\$	-
Plan Review	1	\$	100.00
Finger Print Processing	29	\$	1,467.50
Oversized Load	0	\$	-
Flood Zone	0	\$	-
(Stationary Eng. Renewals)	9	\$	90.00
Cell Tower	0	\$	-
TOTALS	488	\$	23,556.72

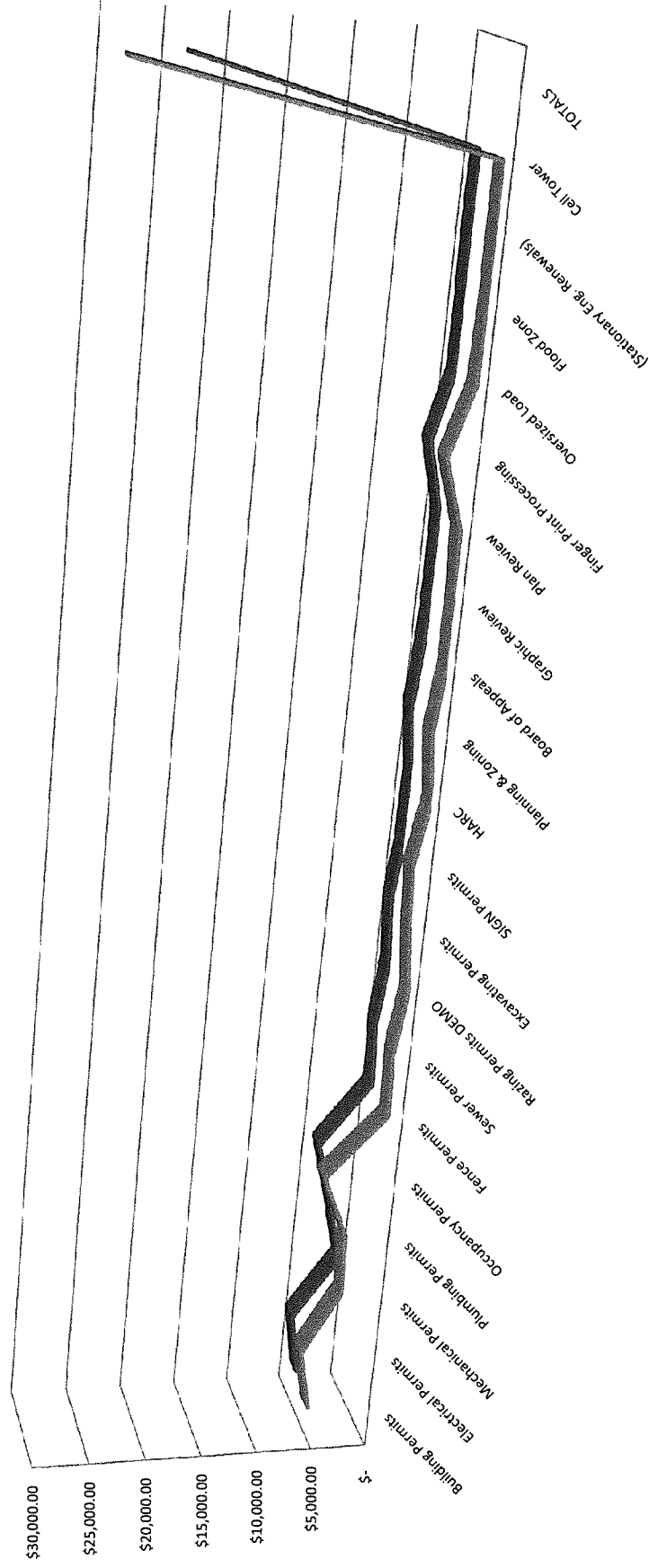
APPROX. CONSTRUCTION VALUE BASED ON

BUILDING PERMITS ISSUED THIS MONTH \$ 549,552.94

We Charge a fee for owner occupied, new home sales and temporary utility permits. The number of permits will not reflect the number of trips needed to ensure compliance.

Submitted - APRIL 09, 2018
Sheila Nordstrom, Secretary
Building & Zoning Dept.

March 2017 & 2018



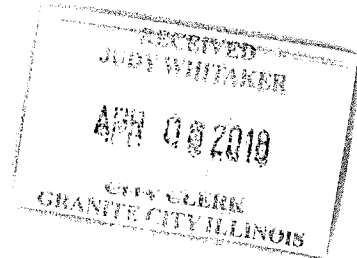
	Building Permits	Electrical Permits	Mechanical Permits	Plumbing Permits	Occupancy Permits	Fence Permits	Sewer Permits	Razing Permits DEMO	Excavating Permits	SIGN Permits	HARC	Planning & Zoning	Board of Appeals	Graphic Review	Plan Review	Finger Print Processing	Overized Load	Flood Zone	(Stationary Eng. Renewals)	Cell Tower	TOTALS
# 2017	\$5,021.00	\$6,210.00	\$3,080.00	\$3,282.00	\$5,700.00	\$600.00	\$825.00	\$80.00	\$650.00	\$980.00	\$-	\$614.79	\$-	\$-	\$200.00	\$1,970.00	\$210.00	\$-	\$10.00	\$-	\$29,432.79
# 2018	\$4,582.00	\$5,490.00	\$1,690.00	\$3,079.00	\$4,625.00	\$380.00	\$675.00	\$80.00	\$535.00	\$-	\$-	\$626.42	\$156.80	\$-	\$100.00	\$1,467.50	\$-	\$-	\$90.00	\$-	\$23,556.72



City of Granite City

Inspection Department 2000 Edison, Ground Floor Granite City, IL 62040 Phone:(618) 452-6218 Fax:(618) 452-6246

Board of Appeals MINUTES April 4th, 2018



The Granite City Board of Appeals met on Wednesday April 4, 2018. Chairman Sam Akeman called the meeting to Order at 7:00 PM.

WELCOME

The Chairman, Sam Akeman, welcomed everyone and began the meeting by requesting Roll Call.

ROLL CALL

Members Present: Sam Akeman, Kitty Reither, Barbara Hawkins and David Czerny. Also present: Zoning Administrator Steve Willaredt, Building Inspector Ralph Walden, City Attorney Brian Konzen, Alderman Dan McDowell and Alderman Tim Elliott. Excused Absent: Michael Fultz, Attorney Derek L. Filcoff and Economic Developer James Amos.

COMMENTS/SWEAR IN

The Chair explained to the Petitioners the Board of Appeals is a recommending body to the City Council and the Council will have the final determination at their next regularly scheduled meeting to be held on April 17, 2018. He then asked the Petitioners to stand and they were sworn in.

MINUTES / AGENDA

A motion to approve the Minutes from the previous meeting held December 6, 2017 and this evening's Agenda was made by David Czerny and seconded by Barbara Hawkins. Voice vote. All ayes. Motion carried.

PETITIONER (1): Robert Kurilla
2929 Grand
Parcel ID: 22-2-20-17-05-102-014

Petition request a four (4) foot vinyl picket fence from front build line to sidewalk on north side of property. District Zoned R-3 Single Family Residential.

Robert Kurilla introduced himself and stated he resides at 2920 Grand Ave. Granite City, IL. Mr. Kurilla stated he would like to replace the existing hedges with a four (4) foot picket fence from front of house to the sidewalk. This fence would prevent the school kids from cutting across the lawn.

Discussion:

Barbara Hawkins concerns were how tall will the picket fence be.

The Chairman asked if there was anyone in the audience that wanted to speak either for or against this petition.

MOTION: A motion to approve the four (4) foot picket fence from front build line to sidewalk on north side of property made by Barbara Hawkins and seconded by Kitty Reither. Roll call vote. All ayes. Motion Carried.

Sam Akeman	Yes	Kitty Reither	Yes
Barbara Hawkins	Yes	David Czerny	Yes

NEW BUSINESS

None voiced.

UNFINISHED BUSINESS

None voiced.

MOTION to Adjourn by Kitty Reither and seconded by David Czerny. Voice vote. All ayes. Motion carried.

Respectfully submitted,
Bonnie Dickerson
Secretary
Board of Appeals

***BOARD OF APPEALS
ADVISORY REPORT***

April 4, 2018

PETITIONER: Robert Kurilla

LOCATION: 2929 Grand

REQUEST: Petition request a four (4) foot vinyl picket fence from front build line to sidewalk on north side of property. District Zoned R-3 Single Family Residential.

MOTION by Barbara Hawkins and seconded by Kitty Reither to grant the four (4) foot picket fence from front build line to sidewalk on north side of property.
Roll call vote. All ayes. Motion Carried.

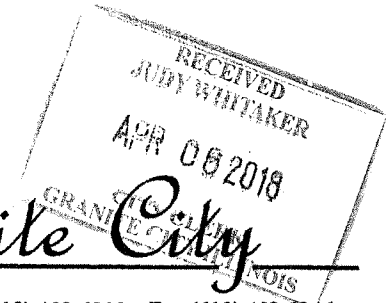
Sam Akeman	Yes	Kitty Reither	Yes
Barbara Hawkins	Yes	David Czerny	Yes

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City of Granite City

Inspection Department 2000 Edison, Ground Floor Granite City, IL 62040 Phone:(618) 452-6218 Fax:(618) 452-6246



Plan Commission Minutes April 5, 2018

CALL TO ORDER

The Chairman, John Janek, called the meeting of the Plan Commission to Order on Thursday, April 5, 2018, at 7:00 PM.

PLEDGE OF ALLEGIANCE & SWEAR IN

The Pledge of Allegiance was recited and the Petitioners and audience who want to speak were asked to remain standing to be sworn in.

ATTENDANCE/ROLL CALL

Members Present: John Janek, Shirley Howard, Don Luddeke, Peggy Cunningham, Andy Mathis, Roger Tracy, Don Scaturro and Marc Griffin. Also present were: Zoning Administrator Steve Willaredt, Building Inspector Ralph Walden, Attorney Derek Filcoff, Alderman Dan McDowell and Economic Development Director James Amos. Excused absence: Mark Davis, Mary Jo Akeman and Wayne Reuter.

MINUTES/AGENDA

Motion to approve the Minutes from the previous meeting (March 01, 2018), and this evening's Agenda was made by Peggy Cunningham and seconded by Shirley Howard. Voice Vote. All ayes. Motion carried.

COMMENTS BY THE CHAIRMAN

The Chair stated to the Petitioners, the Plan Commission is a recommending body to the City Council and the Council will make the final determination at their next Council meeting scheduled to be held on Tuesday, April 17, 2018.

COUNCIL REPORT

Dan McDowell stated the City Council concur with the Plan Commission and approved
(1) 2339 Pontoon Rd St for a Special Use Permit for establishment of a Real Estate office.
(2) 2000 Illinois Ave for a Special Use Permit for establishment of a Auto Repair Shop.

**PETITIONER:(1) Don Osborn
 3908 Maryville Rd.
 Parcel: 22-2-20-09-07-201-034
 District Zoned C-1 Planned Unit Development**

The Chair stated this is a request for a development permit for construction of C-1/C-2 Medical Office Space on a vacant parcel in a District Zoned C-6 Planned Unit Development.

Don Osborn came forth and introduced himself and stated he resides at 100 Regency Ctr. Collinsville, IL 62234. Don Osborn for Retail Place LLC stated they would like to construct a 42 foot x 120 foot one level brick office building. On this site all utilities, drainage system and retention pond exist. Cade Osborn came forth and introduced himself and stated he resides at 100 Regency Ctr. Collinsville, IL 62234. Cade stated he is the supervisor and vice president for Osborn Properties and Retail Place LLC. Mr. Osborn stated he has an perspective medical business that is interested in the propose building to expand their business.

Zoning Administrator Steve Willaredt explained to the members of the board that when this project was first developed and came before the boards about 16 years ago the property was owned by Schiller. Schiller only build the first phase (one building) and then sold the property to Heintz Peter. Mr. Peter came before this board to construct the second phase building and was given approval. However, that project never went forward. Mr. Osborn has now purchased the property and is here tonight to complete the second phase.

The concern at the beginning of this initial project was drainage and the retention pond at the rear of the first building, which was addressed. The Building & Zoning Dept. request that Civil engineering plans be submitted prior to construction to insure the storm water will not affect the surrounding properties.

Don Scaturro concerns were will this be for Profession Office use only.

Marc Griffin concerns were will there be enough parking spaces for the new development.

John Janek concerns were will this be for medical office use only.

Andy Mathes concerns were with the new development and increases of businesses will there be additional parking spaces available.

Don Luddeke concerns were standing water and drainage.

Chairman asked if there was anyone in the audience that wanted to speak either for or against this petition.

MOTION by Don Scaturro and seconded by Andy Mathes to approve the petition and allow a development permit for construction of C-1/C-2 Medical Office Space on a vacant parcel in a district Zoned C-6 Planned Unit Development. All ayes. Motion carried by unanimous consent.

ROLL CALL VOTE

John Janek	Yes	Shirley Howard	Yes	Don Luddeke	Yes
Peggy Cunningham	Yes	Andy Mathes	Yes	Roger Tracy	Yes
Don Scaturro	Yes	Marc Griffin	Yes		

There were no further comment for or against this petition.

PETITIONER:(2) Jeffrey Higgs
1607 Ferguson and 1604 Courtney
Parcel: 22-2-20-05-16-404-027, 22-2-20-05-16-404-028
22-2-20-05-16-404-029, 22-2-20-05-16-404-030
22-2-20-05-16-404-033
District Zoned: C-6 Planned Unit Development

The Chair stated this is a request for a Special Use Permit to allow establishment for an Auto Recovery/Repossession Office and Storage Lots in a District Zoned C-6 Planned Unit Development. Presently vacant: (vacant building and lots)

Jeffrey Higgs came forth, introduced himself and stated he resides at 6716 Westway Rd St. Louis, MO 63109. I would like to operate a Auto Recovery/Repossession Office and Storage at these locations. Our office will be located at 1607 Ferguson and vehicles reposed will be stored at the corner of Ferguson and Nameoki Rd. Auto Recovery/Repossession is regulated by ICC. The State of Illinois has a governing body and criteria that must be met for repossessions agency in Illinois. Improvements to the locations will be a slatted fence, security cameras and landscaping.

Zoning Administrator Steve Willaredt's concerns were to comply with Building and Zoning Ordinance regarding the fence.

Don Scaturro concerns were how long will cars remain on site.

Mark Griffin concerns were problems with owners trying to reclaim their vehicle.

John Janek concerns were these locations has been an eyesore since the previous owner has left.

Economic Development Director James Amos concerns were criteria on fencing.

Chairman asked if there was anyone in the audience that wanted to speak either for or against this petition.

Against:

Nancy Tague stated she resides at 4324 Nameoki Rd Granite City, IL 62040. Her resident butts up to this location and feels there will be extra traffic and danger when someone comes to reclaim their vehicle.

MOTION by Marc Griffin and seconded by Andy Mathes to approve the petition and allow a Special Use Permit for the establishment of a Auto Recovery/Repossession Office and Storage Lots located at 1607 Ferguson and 1604 Courtney in a District Zoned C-6 Planned Unit Development. All ayes. Motion carried by unanimous consent.

ROLL CALL VOTE

John Janek	Yes	Shirley Howard	Yes	Don Luddeke	Yes
Peggy Cunningham	Yes	Andy Mathes	Yes	Roger Tracy	Yes
Don Scaturro	Yes	Marc Griffin	Yes		

There were no further comment for or against this petition.

NEW BUSINESS

UNFINISHED BUSINESS

A **Motion** to adjourn was made by Marc Griffin and seconded by Don Scaturro. All ayes.

Respectfully submitted,
Bonnie Dickerson
Secretary,
Plan Commission

PLAN COMMISSION ADVISORY REPORT

Hearing Date: April 5, 2018

**PETITIONER:(1) Don Osborn
3908 Maryville Rd.
Parcel: 22-2-20-09-07-201-034
District Zoned C-6 Planned Unit Development**

MOTION by Don Scaturro and seconded by Andy Mathes to approve the petition and allow a development permit for construction of C-1/C-2 Medical Office Space on a vacant parcel in a district Zoned C-6 Planned Unit Development. All ayes. Motion carried by unanimous consent.

ROLL CALL VOTE

John Janek	Yes	Shirley Howard	Yes	Don Luddeke	Yes
Peggy Cunningham	Yes	Andy Mathes	Yes	Roger Tracy	Yes
Don Scaturro	Yes	Marc Griffin	Yes		

**PETITIONER:(2) Jeffrey Higgs
1607 Ferguson and 1604 Courtney
Parcel: 22-2-20-05-16-404-027, 22-2-20-05-16-404-028
22-2-20-05-16-404-029, 22-2-20-05-16-404-030
22-2-20-05-16-404-033
District Zoned: C-6 Planned Unit Development**

MOTION by Marc Griffin and seconded by Andy Mathes to approve the petition and allow a Special Use Permit for the establishment of a Auto Recovery/Repossession Office and Storage Lots located at 1607 Ferguson and 1604 Courtney in a District Zoned C-6 Planned Unit Development. All ayes. Motion carried by unanimous consent.

ROLL CALL VOTE

John Janek	Yes	Shirley Howard	Yes	Don Luddeke	Yes
Peggy Cunningham	Yes	Andy Mathes	Yes	Roger Tracy	Yes
Don Scaturro	Yes	Marc Griffin	Yes		

*****end of Advisory Report*****

ORDINANCE NO.
AN ORDINANCE TO REQUIRE LICENSES TO CONDUCT RODEOS IN GRANITE CITY, ILLINOIS

WHEREAS, the City of Granite City is a home rule unit pursuant to Article VII, Section 6, of the Illinois State Constitution of 1970; and

WHEREAS, one or more interested not-for-profit groups in the City of Granite City have approached the Granite City City Council, requesting permission to host an annual rodeo within the corporate limits of the City of Granite City; and

WHEREAS, the Granite City City Council hereby finds hosting a rodeo for fund raising purposes, by a philanthropic, not-for-profit organization, may benefit the public; and

WHEREAS, the Granite City City Council hereby finds the public has an interest in the regulation of rodeos as a sporting event within the corporate limits of the City of Granite City, due to the potential for complaints of odors, litter, traffic, noise, and mistreatment of animals; and

WHEREAS, the Granite City City Council hereby finds that, to minimize the potential complaints referenced above, to help otherwise reduce the risk of breach of the peace, and to promote the public safety and welfare, minimum requirements should be established in terms of acreage, parking spaces, and minimum distances established between the rodeo animals and residential properties; and

WHEREAS, to minimize the potential complaints referenced above, and to otherwise reduce the risk of breach of the peace, and to promote the public safety and welfare, maximum limits should be established for the duration of rodeos, the hours of operation of a rodeo event, and the types equestrian and bovine competitions that may be hosted at such events; and

WHEREAS, the Granite City City Council hereby finds that rodeo events are likely to attract families, including potentially large numbers of children; and

WHEREAS, the Granite City City Council hereby finds that, because rodeo event employees tend to work directly with children, individually and in groups, it is reasonable and proper for the Granite City Police Department to receive the names and addresses of the employees hired to work the rodeo event.

NOW, THEREFORE, be it hereby Ordained and decreed by the City Council of the City of Granite City, Madison County, Illinois as follows.

1. There is hereby added to the Granite City Municipal Code as Section 5.25.080, the following:

5.25.80 Rodeos.

- A. It is unlawful to set up, host, promote, operate, permit, or to conduct, within the corporate limits of the City of Granite City, any rodeo or rodeo event which is open to the public without first securing a written license from the Granite City City Clerk as provided for herein.
As used in this Section, the term “rodeo” means an event open to the public, with or without paying the price of an admission, in which individuals age fifteen (15) or older, ride horses, cattle, or bulls.
- B. No license shall issue to set up, host, operate, conduct, promote, or permit a rodeo within the corporate limits of the City of Granite City, unless and until the license applicant demonstrates, within the license application, full compliance with each and all of the following requirements.
 - 1. The license applicant must own, or contract in writing to lease for the duration of the rodeo, and for forty-eight (48) hours before and after the rodeo, at least five and a half (5.5) contiguous acres.
 - 2. The license applicant must own, or contract in writing to lease for each day of the rodeo, at least five hundred (500) parking spaces.
 - 3. The license applicant must demonstrate the applicant has, throughout the duration of the rodeo and for at least forty-eight (48) hours before and after the rodeo, comprehensive general liability insurance coverage, said coverage in the minimum amount of one million dollars (\$1,000,000.00) per occurrence, naming the City of Granite City as additional insured.
 - 4. The license applicant must provide the Office of the City Clerk and the Granite City Police Department at least forty-eight (48) hours before the rodeo, the names and addresses of all employees who will be compensated to work at or near the rodeo event.

5. All animals must be kept and maintained in a fenced area a minimum distance of 40 feet from the nearest property line.
 6. Seating for watching the rodeo must be placed and maintained a minimum distance of 40 feet from the nearest property line.
 7. All portable toilets shall be placed and maintained a minimum distance of 40 feet from the nearest property line.
 8. The license applicant must be a not-for-profit entity with documentation the U.S. Internal Revenue Service recognizes the license applicant as eligible for and compliant with Section 501(c) of the Internal Revenue Code.
 9. The license application must include a contract for ambulance service throughout each rodeo event, and a viable access route for ambulances to reach the center of each rodeo competition area.
- C. No rodeo license shall exceed the following time and duration requirements.
1. All rodeo events shall conclude by 10:30PM.
 2. No rodeo shall exceed four and one half (4.5) hours total duration per day.
 3. No rodeo license shall issue to any license applicant more frequently than once annually.
 4. No rodeo license shall be effective for more than forty-eight (48) consecutive hours.
- D. The applicant must document with the license application that the license applicant has arranged to have at least six (6) uniformed police officers, at the license applicant's expense, on duty at the rodeo, throughout each of the rodeo events and for at least one (1) additional hour before and after first and last rodeo event.
- E. Rodeos involving horses or cattle shall be limited to the following events:
1. Bull riding.
 2. Barrel races on horseback.
 3. Children under the age of fifteen (15) riding horses with assistance.
- F. Within forty-eight (48) hours after the conclusion of the rodeo, the licensee shall be responsible for completing all clean up, including but not limited to complete removal of all animals, animal waste, fencing, temporary seating, portable toilets, and litter.
- G. Violation of any provision of this Section shall result in any or all of the following:
1. A fine not to exceed \$750.00 per day, with each day constituting a separate offense.
 2. Revocation of a rodeo license.
 3. Denial of future rodeo license applications.

H. Issuance of a license shall not constitute conferral of any property right upon any person. Issuance of a license shall not constitute proof of compliance with this Ordinance, or any other requirement of law. Rodeo licenses shall not be renewed, but may be applied for anew in succeeding years by the same licensee. Before a rodeo license may issue, both the licensee and the location must demonstrate compliance with all requirements of this Section, and any zoning requirements of the City. It is not the intent of this Ordinance to create any third party beneficiary rights or interests. No private cause of action is supported or created by this Ordinance.

I. The license fee shall be \$100.00 annually.

2. This Ordinance shall take effect upon passage, and may be published in pamphlet form by the Office of the City Clerk.

ADOPTED this ____ day of April, 2018.

APPROVED: _____ ATTEST: _____
Mayor Edward Hagnauer City Clerk Judy Whitaker

Job No. 170211


✓ 2100 State Street
P.O. Box 1325
Granite City, IL 62040
618-877-1400 • F. 618-452-5541

100 N. Research Dr.
Edwardsville, IL 62025
618-659-0900 • F. 618-659-0941

330 N. Fourth Street, Suite 200
St. Louis, MO 63102
314-241-4444 • F. 314-909-1331

Memorandum

Pontoon Road Overpass Bridge Inspections

To: Mayor and City Council
From: Steve Osborn 
Subject: 19th St Overpass Bridge Inspection
S.N. 060-6201
Date: April 9, 2018



-
- 1) Inspections for the locally maintained bridge structures are due to be completed. The structures currently due to be inspected is the 19th St Overpass structure over the RRs)
 - 2) The bridge structure over the RRs requires bi-annual inspections per the Illinois Department of Transportation (IDOT) as shown on their report (see attached).
 - 3) Juneau Associates, Inc., P.C. is available to perform the inspections and prepare and submit reports required by IDOT. Juneau Associates, Inc., P.C. proposes to do this work for a lump sum fee of \$2,500.00 (see attached JAI letter of proposal).
 - 4) This cost is eligible to be paid out of MFT funds. A Supplemental maintenance Resolution and Supplemental Maintenance Estimate is needed to allocate the MFT funding for this work, if the City so desires to use MFT funds.
 - 5) These forms are attached for review and approval also.

March 8, 2018

Job No.: E-999970

Mayor Ed Hagnauer
City of Granite City
2000 Edison Avenue
Granite City, IL 62040

**RE: PROPOSAL FOR BRIDGE INVENTORY AND INSPECTION REPORT
STRUCTURE NUMBER 060-6201**

Dear Mayor Hagnauer:

Inspection of City of Granite City locally maintained bridge structure #060-6201, FAU 9093 / 19th Street over TRRAs / RRs, is due to be completed by April 25, 2018. Juneau Associates, Inc., P.C. can perform the following Scope of Services to bring your City in compliance with this inspection:

SCOPE OF SERVICES

1. Visually inspect the bridge structure referenced above.
2. Update the latest Bridge Inspection Reports including BBS-BIR.
3. Submit the completed reports to both the City and IDOT.

FEES AND PAYMENT

The above listed Scope of Services will be performed for a lump Sum Fee of \$2500.00 for Structure 060-6201.

It is understood that services shall not begin without prior authorization from the City.

Invoices will be submitted monthly for services and reimbursable expenses. All invoices shall be due and payable within thirty (30) days after the date of billing. An interest charge of 1 ½ percent per month will be applied to unpaid balances over thirty (30) days.

LIMITATION OF LIABILITY

In recognition of the relative risk and benefits of the project to both the client and the engineer, the risks have been allocated such that the client agrees, to the fullest extent permitted by law, to limit the liability of the engineer and his or her subconsultants to the client and to all construction contractors and subcontractors on the project for any and all claims, losses, costs, damages of any nature whatsoever or claims expenses from any cause or causes, so that the total aggregate liability of the engineer and his or her subconsultants to all those named, shall not exceed \$500,000, or the engineer's total fee for services rendered on this project, whichever is greater. Such claims and causes include, but are not limited to, negligence, professional errors or omissions, strict liability, breach of contract or warranty. Should a higher limit of liability be desired, the engineer, upon request of the client, will quote to the client an amount of an increased fee that can be paid by the client to obtain a higher limitation of liability. The engineer's fee for the project has been determined in part, based on the amount of liability to which the engineer could be subjected.



GENERAL CONSIDERATIONS

We expect to start our work promptly after receipt of written notice of your acceptance of this Agreement.

This proposal represents the entire understanding between you and us with respect to the Project and may only be modified in writing signed by both of us. If this letter satisfactorily sets forth your understanding of our agreement, we would appreciate your signing both copies of this letter in the space provided below, retaining one copy for your records and returning one to us.

Juneau Associates, Inc., P.C. appreciates the opportunity to provide you this proposal, and we look forward to working with you on this project.

Respectfully submitted,

JUNEAU ASSOCIATES, INC., P.C.

A handwritten signature in black ink that reads "Wesley W. Herndon".

Wesley W. Herndon, P.E., S.E.
Structural Engineer

WWH/mla

Accepted this _____ day of _____, 2018

CITY OF GRANITE CITY

By _____

Attest: _____



12/31/2018

Date _____



**Resolution for Maintenance
Under the Illinois Highway Code**



Resolution Number <div></div>	Resolution Type Supplemental	Section Number 18-00000-00-GM
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BE IT RESOLVED, by the Council of the City of Granite City Illinois that there is hereby appropriated the sum of Two Thousand Five Hundred and no/100 Dollars (\$2,500.00) of Motor Fuel Tax funds for the purpose of maintaining streets and highways under the applicable provisions of Illinois Highway Code from 01/01/18 to 12/31/18 .
Governing Body Type Local Public Agency Type Name of Local Public Agency Beginning Date Ending Date

BE IT FURTHER RESOLVED, that only those operations as listed and described on the approved Estimate of Maintenance Costs, including supplemental or revised estimates approved in connection with this resolution, are eligible for maintenance with Motor Fuel Tax funds during the period as specified above.

BE IT FURTHER RESOLVED, that City of Granite City shall submit within three months after the end of the maintenance period as stated above, to the Department of Transportation, on forms available from the Department, a certified statement showing expenditures and the balances remaining in the funds authorized for expenditure by the Department under this appropriation, and
Local Public Agency Type Name of Local Public Agency

BE IT FURTHER RESOLVED, that the Clerk is hereby directed to transmit four (4) certified originals of this resolution to the district office of the Department of Transportation.

I Judy Whitaker City Clerk in and for said City of Granite City in the State of Illinois, and keeper of the records and files thereof, as provided by statute, do hereby certify the foregoing to be a true, perfect and complete copy of a resolution adopted by the
Name of Clerk Local Public Agency Type Local Public Agency Type Name of Local Public Agency

Council of Granite City at a meeting held on 04/17/18 .
Governing Body Type Name of Local Public Agency Date

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this Day day of Month, Year .

(SEAL)

Clerk Signature

APPROVED

Regional Engineer
Department of Transportation

<div></div>	Date <div></div>
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Job No. 170231-REBID

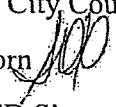
Memorandum
2017 MCCD SLURRY SEAL PROGRAM
PROJECT NUMBER 3869-161-21-33
REBID RESULTS

✓ 2100 State Street
P.O. Box 1325
Granite City, IL 62040
618-877-1400 • F. 618-452-5541

100 N. Research Dr.
Edwardsville, IL 62025
618-659-0900 • F. 618-659-0941

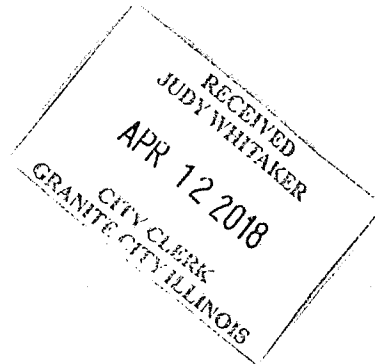
330 N. Fourth Street, Suite 200
St. Louis, MO 63102
314-241-4444 • F. 314-909-1331

To: City of Granite City
Mayor and City Council

From: Steve Osborn 

Subject: 2017 MCCD Slurry Seal Program Rebid Results
Project Number 3869-161-21-33

Date: April 12, 2018



-
- 1) As requested, bids were advertised and received for the above noted project on Thursday, April 12, 2018 at 10:00 a.m. The following is a summary of the bids received (see attached bid tabs):

	<u>Bid</u>
<u>Engineer's Estimate</u>	\$77,415.00
Missouri Petroleum Products Co., LLC	\$78,010.50
Microsurfacing Contractors, LLC	\$104,212.50

- 2) This bid opening is a rebid of the 2017 MCCD Slurry Seal Program due to not receiving enough bid proposals in October 2017.
- 3) Based on the above bids received, we recommend award to Missouri Petroleum Products Co., LLC in the amount of \$78,010.50 for the 2017 MCCD Slurry Seal Program Rebid, concurrent with MCCD approval.

TABULATION OF BIDS
Job No. 170231 REBID

2017 MCCD Slurry Seal Program Rebid
MCCD Project No. 3869-161-21-33

				Engineer's Estimate		Missouri Petroleum Products Co.		Micro-Surfacing Contractors, LLC.	
Item	Description	Unit	Qty	Unit Price	Amount	Unit Price	Amount	Unit Price	Amount
1	Slurry Seal - Double Pass	Sq. Yd.	11,910	6.50	77,415.00	6.55	78,010.50	8.75	104,212.50
					77,415.00		78,010.50		104,212.50
TOTAL BID									

Job No. 170232-Rebid

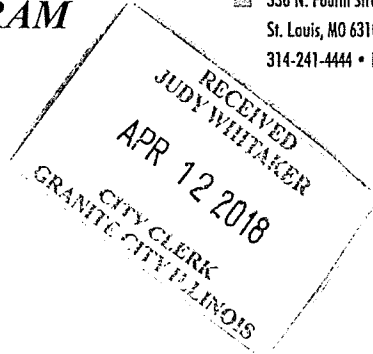
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618-659-0900 • F. 618-659-0941

330 N. Fourth Street, Suite 200
St. Louis, MO 63102
314-241-4444 • F. 314-909-1331

Memorandum
2017 MCCD HMA PROGRAM
Rebid Results

To: Mayor and City Council
From: Steve Osborn *JSO*
Subject: 2017 MCCD HMA Program Rebid
Bid Opening
Project Number 3838-171-21-05
Date: April 12, 2018



- 1) As requested, bids were advertised and received for the above noted project on Thursday, April 12, 2018 at 10:00 a.m. The following are the results of the bids received (see attached bid results):

Engineer's Estimate 139,142.50

Christ Bros. Asphalt, Inc......\$116,052.14
Kilian Corporation.....\$126,153.55
CE Mahoney, Inc......\$145,359.64

- 2) This bid opening is a rebid of the 2017 MCCD HMA Program due to not receiving enough bid proposals in October 2017.
- 3) Based on the above bids received, we recommend award to Christ Bros. Asphalt, Inc. in the amount of \$116,052.14 for the 2017 MCCD HMA Program Rebid, concurrent with MCCD approval.

TABULATION OF BIDS
Job No. 170232 REBID

2017 Hot Mix Asphalt Overlay Program Rebid
MCCD Project No. 3838-171-21-05

Item	Description	Unit	Qty	Engineer's Estimate		Christ Bros. Asphalt		Kilian Corporation		CE Mahoney	
				Unit Price	Amount	Unit Price	Amount	Unit Price	Amount	Unit Price	Amount
1	HMA Surface Course, Mix "C", N50, 2" (Delivered to City Paver)	Ton	1257	75.00	94,275.00	69.82	87,763.74	74.95	94,212.15	76.60	96,286.20
2	Bituminous Materials - Tack Coat	Pound	6619	2.50	16,547.50	1.40	9,266.60	1.60	10,590.40	1.93	12,774.67
3	Hot Mix Asphalt Surface Removal-Variable Depth	Sq. Yd.	2991	5.00	14,955.00	4.90	14,655.90	5.50	16,450.50	8.60	25,722.60
4	Hot Mix Asphalt Surface Removal-Butt Joints	Sq. Yd.	891	15.00	13,365.00	4.90	4,365.90	5.50	4,900.50	11.87	10,576.17
TOTAL BID					139,142.50		116,052.14		126,153.55		145,359.64

ORDINANCE NO. _____
AN ORDINANCE ESTABLISHING ONE HANDICAPPED PARKING SPACE FOR TWO YEARS
AT 2542 E. 25th Street, WITHIN THE CITY OF GRANITE CITY, ILLINOIS

WHEREAS Sections 10.34.190 through 10.34.200 of the Granite City Municipal Code provide for the establishment of vehicular parking spaces reserved for the use of physically handicapped persons or disabled veterans; and

WHEREAS it is the recommendation of a Committee of the City Council that certain handicapped spaces be designated by the City Council,

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF GRANITE CITY, MADISON COUNTY, ILLINOIS, AS FOLLOWS:

SECTION 1: There is hereby designated one handicapped parking space at 2542 E. 25th Street, within the City of Granite City, Illinois, per Granite City Municipal Code Sections 10.34.190 and 10.34.195, as now or as hereafter amended. It is hereby declared unlawful to park any motor vehicle in said handicapped parking space, which is not bearing registration plates or decals issued by a Secretary of State designating the vehicle is operated by or for a handicapped or disabled person.

SECTION 2: The Public Works Department for the City of Granite City shall clearly mark and identify the said handicapped parking space by erecting and maintaining one or more disabled parking signs, in a form approved by the Department of Transportation, at said handicapped parking space designating said parking restriction.

SECTION 3: It shall hereby be illegal for any person, firm, corporation, agent, association, or employee to park any motor vehicle at any time in violation of the reservation and restriction created herein. Any person, firm, corporation, agent, association, or employee who violates any provision of this ordinance shall be subject to a fine as provided by Section 10.34.200 of the Municipal Code, as now or as hereafter amended. A separate offense shall be deemed committed

on each day during or on which a violation occurs or continues.

SECTION 4: The terms of any ordinances or provisions thereof in conflict herewith are hereby repealed.

SECTION 5: This Ordinance shall be in full force and effect from and after its passage and approval. This Ordinance shall sunset and expire without further action by the Granite City City Council, and be without force or effect, as of October 17, 2019. This Ordinance may be published in pamphlet form by the City Clerk.

PASSED by the City Council of the City of Granite City, Illinois, this ____ day of April, 2018.

APPROVED: _____ ATTEST: _____
Mayor Edward Hagnauer City Clerk Judy Whitaker

Granite City Fire Department

2300 Madison Ave., Granite City, IL. 62040

Administered Meds Count

From: 03/01/2018 To: 03/30/2018

Mutual Aid Assignments Provided	5
Abbott Ambulance	4
Alton Memorial Hospital EMS	1

Mutual Aid Assignments Received	0
--	----------

Total EMS Assignments Provided 369

4440-02	20	5.4 %
4443-01	137	37.1 %
4447-03	41	11.1 %
4449-04	171	46.3 %

No Patient At Scene Assignments 25

Call Volume Day of Week Analysis 369

Monday	49	13.3 %
Tuesday	44	11.9 %
Wednesday	52	14.1 %
Thursday	66	17.9 %
Friday	73	19.8 %
Saturday	50	13.6 %
Sunday	35	9.5 %

Call Volume by Hour Analysis 369

0	7	1.9 %
1	8	2.2 %
2	3	0.8 %
3	8	2.2 %
4	8	2.2 %
5	12	3.3 %
6	8	2.2 %
7	17	4.6 %
8	18	4.9 %
9	18	4.9 %
10	16	4.3 %
11	20	5.4 %
12	22	6.0 %
13	11	3.0 %
14	17	4.6 %
15	24	6.5 %
16	25	6.8 %
17	36	9.8 %
18	19	5.1 %
19	21	5.7 %
20	16	4.3 %
21	17	4.6 %
22	11	3.0 %
23	7	1.9 %

RECEIVED
JUDY WILLAKER
APR 06 2018
CITY CLERK
GRANITE CITY ILLINOIS

Miles to Scene Analysis 2

.1 - 5	2	100.0 %
--------	---	---------

Miles to Destination Analysis 266

.1 - 5	211	79.3 %
05 - 10	8	3.0 %
10 - 15	38	14.3 %
15 - 20	9	3.4 %

Miles to Base Analysis 0

Crew Shift Assignments Analysis			369
1	122	33.1 %	
2	130	35.2 %	
3	117	31.7 %	
Responded From Assignments Analysis			369
Hospital	28	7.6 %	
On Street in City	32	8.7 %	
On Street out of City	1	0.3 %	
Station 1	163	44.2 %	
Station 2	2	0.5 %	
Station 3	143	38.8 %	
District Assignments Analysis			348
Non-Resident	43	12.4 %	
Resident	305	87.6 %	
Location City Analysis			369
GRANITE CITY	364	98.6 %	
MADISON	5	1.4 %	
Location County Analysis			369
MADISON	369	100.0 %	
Location Type Analysis			369
Home / Residence	249	67.5 %	
Farm / Ranch	4	1.1 %	
Office / Business / Ind	16	4.3 %	
Recreational / Sports	1	0.3 %	
Street / Highway	29	7.9 %	
Public Building / Area	36	9.8 %	
Residential Institution	17	4.6 %	
Other Specified Location	12	3.3 %	
Unspecified	1	0.3 %	
Not Applicable	3	0.8 %	
	1	0.3 %	
EMS Assignments Response Type Analysis			369
911 Response (Scene)	359	97.3 %	
Intercept	2	0.5 %	
Interfacility Transport	8	2.2 %	
Medical Transport	2	0.5 %	
Mutual Aid	1	0.3 %	
Public Assistance/Other Not Listed	1	0.3 %	
EMS Assignments Response Mode Analysis			369
Non Emergency No Lights or Siren	30	8.1 %	
Emergency Downgraded No Lights or Siren	3	0.8 %	
Emergency With Lights and Siren	336	91.1 %	
EMS Assignments Transport Type Analysis			348
D.O.A.	7	2.0 %	
Patient Refused Care	72	20.7 %	
Treat/Transport	269	77.3 %	
Destination Analysis			348
*No Transport	79	22.7 %	
*Residence	2	0.6 %	
Anderson Hospital Maryville	7	2.0 %	
St. Anthony's Hospital Alton	1	0.3 %	
*Gateway Regional Medical Center	215	61.8 %	
Christian Hospital Northeast	6	1.7 %	
St. Louis University Hospital - Main	6	1.7 %	
SSM Cardinal Glennon Children's Hospital	8	2.3 %	
St. Louis Children's Hospital	1	0.3 %	

Barnes-Jewish Hospital - South	13	3.7 %
St. Mary's Hospital	5	1.4 %
*Granite Nursing & Rehab	1	0.3 %
The Fountains	1	0.3 %
*Stearns Nursing & Rehab	1	0.3 %
Fountainview Memory Center	2	0.6 %

Destination Analysis (Trauma)

49

*No Transport	8	16.3 %
*Gateway Regional Medical Center	31	63.3 %
Christian Hospital Northeast	1	2.0 %
St. Louis University Hospital - Main	2	4.1 %
SSM Cardinal Glennon Children's Hospital	3	6.1 %
Barnes-Jewish Hospital - South	4	8.2 %

Destination Determination Analysis

348

Closest Facility (None Below)	178	51.1 %
Not Applicable	75	21.6 %
Patient / Family Choice	71	20.4 %
Patient physician choice	17	4.9 %
Managed Care	3	0.9 %
Law Enforcement Choice	1	0.3 %
Other	3	0.9 %

Insurance Providers Analysis

348

AARP MedicareComplete	1	0.3 %
Advantra Coventry	3	0.9 %
Advantra GHP	1	0.3 %
Aetna	1	0.3 %
Aetna Life and Casualty Greensboro	1	0.3 %
Anthem Blue ACCESS CHOICE	1	0.3 %
Anthem Blue Cross	2	0.6 %
BCBS	1	0.3 %
BCBS IL	2	0.6 %
BCBS Nebraska	1	0.3 %
Bcbs of tn Op	1	0.3 %
BCBS PA	1	0.3 %
BCBS TN	1	0.3 %
Care improvement plus	1	0.3 %
DIST 9 IAMAW HEALTHLINK	1	0.3 %
Essence	2	0.6 %
HarMONY	1	0.3 %
Harmony Health Plan	11	3.2 %
Harmony healthplan	1	0.3 %
Humana GOLD CHOICE	3	0.9 %
ILLINOIS MEDICAID	1	0.3 %
Illinois Medicaid BCHS	1	0.3 %
Mailhandlers Benefit Plan	1	0.3 %
Medicaid Illinois	21	6.0 %
Medicare	4	1.1 %
Medicare ADVANTAGE UHC	3	0.9 %
Medicare C COVENTRY MO	1	0.3 %
Medicare comp choice PPO	1	0.3 %
Medicare complete	15	4.3 %
Medicare complete AARP	1	0.3 %
Medicare HMO	4	1.1 %
Medicare Mutual Of omaha 1602	1	0.3 %
Medicare Mutual Omaha PO 1602	95	27.3 %
Medicare PART A	1	0.3 %
Meridan Health Plan	1	0.3 %
Meridian	1	0.3 %
MerIDIAN HEALTH	1	0.3 %
Meridian health plan	16	4.6 %
Meridian Health Plan 13189	1	0.3 %
Meridian Healthcare Plan	1	0.3 %
Meridian healthplan	3	0.9 %

Meridian Medicaid HMO	6	1.7 %
Molina healthcare	1	0.3 %
Molina Healthcare of IL	8	2.3 %
Molina Healthcare of Illinois	2	0.6 %
Molina Illinois	1	0.3 %
N/A	5	1.4 %
No Secondary Insurance	12	3.4 %
No transport	5	1.4 %
Not available	1	0.3 %
null	5	1.4 %
Self Pay	80	23.0 %
UMR	2	0.6 %
United Healthcare Choice	7	2.0 %
United Healthcare Other	1	0.3 %
Wellcare medicare HMO	1	0.3 %

Dispatch Complaint Assignments Analysis

369

Abdominal Pain	20	5.4 %
Allergies/Hives/Med reaction	1	0.3 %
Animal bite	1	0.3 %
Assault	2	0.5 %
Assist invalid	23	6.2 %
Back pain (non traumatic)	3	0.8 %
Breathing problems	32	8.7 %
Burn/Explosions	1	0.3 %
Cardiac/Respiratory arrest	8	2.2 %
Chest pain	16	4.3 %
Choking	1	0.3 %
CO/Inhalations/Haz-mat	1	0.3 %
Convulsions/Seizure	10	2.7 %
Diabetic problems	7	1.9 %
Eye problems/Injuries	1	0.3 %
Falls/Back injury (traumatic)	44	11.9 %
Heart Problems	3	0.8 %
Hemorrhage/Laceration	6	1.6 %
Nature unknown	8	2.2 %
Overdose/Ingestion/Poisoning	21	5.7 %
Pregnancy/Childbirth/Miscarriage	3	0.8 %
Psych/Suicide	17	4.6 %
Sick case	50	13.6 %
Stroke(CVA)	3	0.8 %
Traffic accident	18	4.9 %
Transfer/Interfacility/Palliative Care	19	5.1 %
Traumatic injuries	15	4.1 %
Unconscious/Fainting	13	3.5 %
Unknown Problem Man Down	22	6.0 %

Total Number Of Patients

348

Patient Age Analysis

18-35	51	14.7 %
36-65	138	39.7 %
65+	143	41.1 %
Less Than 18	16	4.6 %

Patient Gender Analysis

Female	198	56.9 %
Male	150	43.1 %

Patient Ethnic Analysis

Asian	2	0.6 %
Black	35	10.1 %
Hispanic	3	0.9 %
Unknown	5	1.4 %

Patient Pre Existing Conditions Analysis

657

A-Fib	8	1.2 %
ABDominal surgeries	1	0.2 %
Acid Reflux / GERD	1	0.2 %
Addiction	1	0.2 %
ADHD	2	0.3 %
AFIB	2	0.3 %
Alcoholism	5	0.8 %
Alzheimers disease	2	0.3 %
Anemia, pernicious	2	0.3 %
Anxiety	20	3.0 %
APPENDICITIS	1	0.2 %
Arthritis, osteo	8	1.2 %
Arthritis, rheumatoid	6	0.9 %
Asthma	13	2.0 %
asthma,anxiety	1	0.2 %
Back injury	1	0.2 %
Back pain	7	1.1 %
BeD CONFINED	1	0.2 %
Behavioral / Psych	1	0.2 %
Bi-polar	10	1.5 %
Bipolar	1	0.2 %
BKA	1	0.2 %
Blind	1	0.2 %
Blood clot	1	0.2 %
Bph	1	0.2 %
Brain bleed	1	0.2 %
Brain Cancer	1	0.2 %
Brain tumor	1	0.2 %
C-diff	1	0.2 %
CABG	1	0.2 %
CAD	3	0.5 %
Cancer	9	1.4 %
Cardiac	35	5.3 %
Cardiacr	1	0.2 %
Cellulitis	1	0.2 %
Cerebral Palsy	1	0.2 %
Cerebral Paulsey	1	0.2 %
CEROSIS OF LIVER	1	0.2 %
Cervical Cancer	2	0.3 %
CHF	15	2.3 %
Chronic back pain	2	0.3 %
Colitis	2	0.3 %
COPD	34	5.2 %
CVA	16	2.4 %
DeFIBRILLATOR	2	0.3 %
Dementia	10	1.5 %
Depression	12	1.8 %
Diabetes	8	1.2 %
Diabetes type 1	18	2.7 %
Diabetes type 2	25	3.8 %
Dialysis / Renal Failure	1	0.2 %
DM	1	0.2 %
Drug abuse	8	1.2 %
Emphysema	5	0.8 %
EPILISPECY	1	0.2 %
Epistaxis	2	0.3 %
Esophageal VARICES	1	0.2 %
ETOH abuse	1	0.2 %
Gall stones	1	0.2 %
Gallbladder disease	1	0.2 %
Gallbladder SURGERY	1	0.2 %
Gastroenteritis	1	0.2 %
GERD	4	0.6 %

Glaucoma	1	0.2 %
Gout	1	0.2 %
Head injury Brain Injury	1	0.2 %
Heart attack	1	0.2 %
Hepatitis C	1	0.2 %
Hernia	1	0.2 %
Herniated disc	1	0.2 %
High Cholesterol	10	1.5 %
High HBB	1	0.2 %
Hip surgery	1	0.2 %
HIV	3	0.5 %
Htn	35	5.3 %
HyDROCEPHALUS	1	0.2 %
Hydronephrosis	1	0.2 %
Hypercholesterolemia	7	1.1 %
Hyperlipidemia	5	0.8 %
Hypertension	78	11.9 %
Hypothyroidism	2	0.3 %
Hysterectomy	1	0.2 %
Kidney Cancer	3	0.5 %
Kidney dISEASE	1	0.2 %
Kidney failure	1	0.2 %
Knee replacement	4	0.6 %
Liver cancer (possible)	1	0.2 %
Liver disease	3	0.5 %
LUNG CANCER	4	0.6 %
Lymphoma	1	0.2 %
Mental Retardation	1	0.2 %
MI	9	1.4 %
MI- 1991	1	0.2 %
MISCARRIAGE	1	0.2 %
Mlx2	2	0.3 %
Multiple sclerosis	1	0.2 %
Neuropathy	6	0.9 %
NO gall bladder	1	0.2 %
NO KNOWN MEDICAL HX	1	0.2 %
NONE	30	4.6 %
Obesity	8	1.2 %
OVARIAN CYSTS	1	0.2 %
Pacemaker	12	1.8 %
Pancreatitis	1	0.2 %
Paraplegia	3	0.5 %
Parkinsons	1	0.2 %
Peripheral Neuropathy	1	0.2 %
Pneumonia	3	0.5 %
Pregnancy	5	0.8 %
Psych	1	0.2 %
Ptsd	2	0.3 %
Pyschiatric	1	0.2 %
Renal Failure	9	1.4 %
Renal problems	1	0.2 %
Schizo affective disorder	1	0.2 %
Schizophrenia	3	0.5 %
Seizures	22	3.3 %
Shingles VIRUS	1	0.2 %
Shoulder Dislocations	1	0.2 %
SPINAL STENOSIS	1	0.2 %
Stage 4 cancer	1	0.2 %
Stents	1	0.2 %
Stroke	5	0.8 %
Thyroid	2	0.3 %
Tia	2	0.3 %
TIA's	2	0.3 %
Transient Ischemic Attack	3	0.5 %
Tremors	1	0.2 %
Triple bypass	1	0.2 %

Unknown	5	0.8 %
UTI	2	0.3 %
Vertigo	2	0.3 %

Patient Primary Illness Assessment Analysis

239

Abdominal pain/problems	23	9.6 %
Airway Obstruction	1	0.4 %
Altered level of consciousness	8	3.3 %
Behavioral/psychiatric disorder	12	5.0 %
Cardiac arrest	8	3.3 %
Cardiac rhythm disturbance	5	2.1 %
Chest pain/discomfort	12	5.0 %
Diabetic symptoms	5	2.1 %
Hypovolemia/shock	2	0.8 %
Inhalation injury (toxic gas)	1	0.4 %
Poisoning/drug ingestion	16	6.7 %
Pregnancy/OB delivery	1	0.4 %
Respiratory Arrest	3	1.3 %
Respiratory Distress	24	10.0 %
Seizure	8	3.3 %
Stroke/CVA	3	1.3 %
Syncope/fainting	7	2.9 %
Other	99	41.4 %
Unknown	1	0.4 %

Patient Primary Trauma Cause Assessment Analysis

57

Bites	2	3.5 %
Blunt/Thrown Object	4	7.0 %
Falls	31	54.4 %
Motor Vehicle Crash	12	21.1 %
Other	5	8.8 %
Stabbing/Cutting Accidental	2	3.5 %
Unknown	1	1.8 %

Procedures Administered Analysis

1810

Airway - Intubation Confirm CO2	1	0.1 %
Airway position - head-tilt chin-lift	1	0.1 %
Airway-CPAP	5	0.3 %
Airway-Direct Laryngoscopy	1	0.1 %
Airway-King LT Blind Insertion Airway Device	1	0.1 %
Airway-Nebulizer Treatment	1	0.1 %
Assessment-Adult	339	18.7 %
Assessment-Pediatric	6	0.3 %
Bandage - pressure	1	0.1 %
Bandage - sterile	8	0.4 %
Blood glucose analysis	340	18.8 %
Capnography (CO2 indicator)	8	0.4 %
Capnography (ETCO2 Monitor)	16	0.9 %
Cervical collar application	15	0.8 %
Cold pack application	9	0.5 %
Contact Medical Control	4	0.2 %
CPR	15	0.8 %
CPR-Start Compressions only without Ventilation	1	0.1 %
Defibrillation - AED	2	0.1 %
Defibrillation - direct	12	0.7 %
Delivery - prior to EMS arrival	1	0.1 %
ECG - 12 lead	104	5.7 %
ECG - 4 lead	138	7.6 %
Elevation of limb	1	0.1 %
Endotracheal intubation	5	0.3 %
Intraosseous insertion	4	0.2 %
Intravenous established	153	8.5 %
Intravenous maintained	5	0.3 %
Intravenous Unsuccessful I	45	2.5 %
LUCAS Chest Compression System I	3	0.2 %
Moved by long spine board	8	0.4 %

Moved by manual lift/carry	91	5.0 %
Moved by rapid extrication	1	0.1 %
Moved by stairchair	29	1.6 %
Oropharyngeal airway insertion	1	0.1 %
Pain Measurement	2	0.1 %
Patient Cooling (Cold Pack, etc.)	1	0.1 %
Patient Loaded	64	3.5 %
Patient Off-Loaded	32	1.8 %
Pulse Oximetry	85	4.7 %
Rewarm - blankets	1	0.1 %
Sling	2	0.1 %
Spinal immobilization	1	0.1 %
Splint - extremity	2	0.1 %
Splinting-Basic	3	0.2 %
Stroke Assessment	1	0.1 %
Suction - endotracheal	2	0.1 %
Suction - upper airway	4	0.2 %
Temperature Measurement (Tympanic)	19	1.0 %
Tourniquet	2	0.1 %
Transported on stretcher secured with belts	190	10.5 %
Transported secured in personal child seat	1	0.1 %
Transported secured in unit child seat	1	0.1 %
Transported w/belt on captain chair	1	0.1 %
Vagal maneuvers	2	0.1 %
Ventilation assist - BVM	10	0.6 %
Wound Care-General	9	0.5 %

Medications Administered Analysis

241

Adenosine (adenocard)	2	0.8 %
Albuterol	21	8.7 %
Amiodarone	5	2.1 %
Aspirin	15	6.2 %
Atropine sulfate	1	0.4 %
Dexamethasone sodium phosphate (Decadron)	9	3.7 %
Dextrose 10%	2	0.8 %
Epinephrine HCL (1:1,000)	1	0.4 %
Epinephrine HCL (1:10,000)	18	7.5 %
Intravenous electrolyte solutions Dextrose	5	2.1 %
Intravenous electrolyte solutions Sodium chloride	27	11.2 %
Labetalol	1	0.4 %
Magnesium sulfate	7	2.9 %
Naloxone HCL	15	6.2 %
Nitroglycerin ointment	1	0.4 %
Nitroglycerin spray	23	9.5 %
Ondansetron (zofran)	11	4.6 %
Oxygen	75	31.1 %
Sodium bicarbonate	1	0.4 %
Thiamine	1	0.4 %

EMS Assignments Summary

EMS Assignments: 369

Mutual Aid Provided:	5	1.36 %
Mutual Aid Received:	0	0.00%
No Patient At Scene:	25	6.78 %

Patient Care Reports: 348

Illness Related:	239	68.68 %
Trauma Related:	57	16.38 %

Granite City Fire Department

Departmental Activity Report

Current Period: 03/01/2018 to 03/31/2018, Prior Period: 03/01/2018 to 03/31/2018

00:00 to 24:00

All Stations

All Shifts

All Units

Fire Alarm Responses, Training Classes, Occupancy Inspections and Activities

Category	Current Period		Prior Period	
	Count	Staff Hrs	Count	Staff Hrs
Fire Alarm Situations				
Citizen complaint	1	01:15	1	01:15
Dispatched and cancelled en route	10	03:11	10	03:11
Electrical wiring/equipment problem	2	05:57	2	05:57
Emergency medical service (EMS) Incident	5	06:14	5	06:14
False alarm and false call, Other	6	08:49	6	08:49
Good intent call, Other	7	09:12	7	09:12
Hazardous condition, Other	2	01:26	2	01:26
HazMat release investigation w/no HazMat	1	01:35	1	01:35
Medical assist	131	240:49	131	240:49
Mobile property (vehicle) fire	1	01:36	1	01:36
Natural vegetation fire	3	01:47	3	01:47
Outside rubbish fire	1	00:24	1	00:24
Public service assistance	2	02:05	2	02:05
Rescue, emergency medical call (EMS),	2	04:52	2	04:52
Service call, Other	2	03:43	2	03:43
Smoke, odor problem	3	07:13	3	07:13
Structure Fire	3	30:36	3	30:36
System or detector malfunction	2	03:32	2	03:32
Unauthorized burning	1	01:19	1	01:19
Unintentional system/detector operation	7	12:19	7	12:19
Water problem	1	01:19	1	01:19
	193	349:19	193	349:19
Training				
Air Bag	14	07:00	14	07:00
ALS ASSISTANCE	4	04:00	4	04:00
APPARATUS TRAINING	16	18:00	16	18:00
AUTO EXTRICATION	7	00:00	7	00:00
Basic fire company officer	6	09:00	6	09:00
Building Construction and Fire Behavior	18	18:00	18	18:00
CHAIN SAW	3	06:00	3	06:00
CPR	24	24:00	24	24:00
CPR Recertification	13	00:00	13	00:00
Emergency Medical Services	13	06:30	13	06:30
EMS PROTOCOL &TEXT	1	01:00	1	01:00
Forcible Entry	2	01:30	2	01:30

* Staff hours for Fire Alarm responses that have an associated EMS alarm record are considered shared hours. Shared hours are posted only with the EMS alarm responses to avoid duplication of staff hours in totals.

Granite City Fire Department

Departmental Activity Report

Current Period: 03/01/2018 to 03/31/2018, Prior Period: 03/01/2018 to 03/31/2018

00:00 to 24:00

All Stations

All Shifts

All Units

Fire Alarm Responses, Training Classes, Occupancy Inspections and Activities

Category	Current Period		Prior Period	
	Count	Staff Hrs	Count	Staff Hrs
Training				
General Building Construction	10	10:00	10	10:00
HOSE	4	04:00	4	04:00
Hybrid/ Electric Vehicle Firefighting	7	05:15	7	05:15
Hydraulics	1	01:00	1	01:00
LifePak 15	37	16:30	37	16:30
LIFTING AND MOVING PATIENTS	5	00:00	5	00:00
MayDay Calls	15	52:30	15	52:30
Medical Emergencies	8	02:00	8	02:00
New Employee Orientation	22	02:00	22	02:00
Nozzle Practices	14	03:45	14	03:45
PARAMEDIC/EMT SCHOOLING	4	00:00	4	00:00
PHYSICAL TRAINING	15	12:39	15	12:39
Pipeline testing	4	04:00	4	04:00
PUMP OPERATION	8	08:00	8	08:00
Rapid intervention team	14	42:00	14	42:00
RESCUE	13	00:00	13	00:00
Rescue Equipment	14	00:00	14	00:00
Rope Operations	14	28:00	14	28:00
safety	4	04:00	4	04:00
SCBA Air Consumption Drills	3	03:00	3	03:00
SCBA Donning Methods	6	12:00	6	12:00
SCBA Inspection, Care, and Cleaning	15	00:00	15	00:00
SMALL TOOLS & EQUIP	9	04:00	9	04:00
STANDARD OPERATING GUIDELINES	36	86:00	36	86:00
STREETS	1	00:30	1	00:30
Vehicle and Machinery Operations	2	04:00	2	04:00
Water Supply	7	00:00	7	00:00
	413	400:09	413	400:09

* Staff hours for Fire Alarm responses that have an associated EMS alarm record are considered shared hours. Shared hours are posted only with the EMS alarm responses to avoid duplication of staff hours in totals.

RESOLUTION NO
A RESOLUTION APPROVING A LEAVE OF ABSENCE FOR AN EMPLOYEE OF
THE WASTE WATER TREATMENT PLANT

WHEREAS, the City of Granite City is a home rule unit pursuant to Article VII, Section 6, of the Illinois State Constitution of 1970; and

WHEREAS, for many years the City of Granite City has operated a waste water treatment plant, for the protection of the health and environment its citizens, and for the benefit of certain surrounding municipalities; and

WHEREAS, most employees of the Granite City Waste Water Treatment Plant are members of the International Union of Operating Engineers, Local 399 ("Local 399"), and therefore work pursuant to a Collective Bargaining Agreement between said Union and the City of Granite City; and

WHEREAS, Article XVII of the current Collective Bargaining Agreement between Local 399 and the City of Granite City, Section 1, reads as follows:

Leaves of absence must be requested from the Department Head in writing with the approval of the City Council. A leave of absence must be granted in writing and shall not be in excess of ninety (90) days. Seniority shall continue.

WHEREAS, Jim Lamb has worked for the Granite City Waste Water Treatment Plant as a member of Local 399, since 2012; and

WHEREAS, due to an injury unrelated to the performance of his job duties, Jim Lamb reports that he is unable to perform his essential job functions at this time; and

WHEREAS, Jim Lamb's contractual leave, and his leave pursuant to the Family Medical Leave Act (29 USC 2601 et seq.), will soon be exhausted; and

WHEREAS, the Superintendent of the Granite City Waste Water Treatment Plant recommends the Granite City City Council approve Mr. Lamb's request for leave of absence, pursuant to his Collective Bargaining Agreement, quoted above.

NOW, THEREFORE, be it hereby resolved by the City Council of the City of Granite City, Madison County, Illinois, that the leave of absence requested by Jim Lamb is hereby approved, pursuant to Article XVII, Section 1, of his Collective Bargaining Agreement. Said leave shall begin May 4, 2018, and end August 2, 2018, unless Jim Lamb reports and documents earlier to his Department Head that Jim Lamb is physically ready to perform the essential job functions of his current position at the Granite City Waste Water Treatment Plant. Pursuant to Article XVII, Section 1 of said Collective Bargaining Agreement, Mr. Lamb's seniority shall continue. Consistent with Article XVII of the Collective Bargaining Agreement, no wages or benefits shall accrue for the benefit of Jim Lamb during this leave of absence.

Be it further hereby resolved that the Superintendent of the Granite City Waste Water Treatment Plant shall report to the Offices of the Mayor and Risk Manager forty-five (45) days and sixty (60) days after the leave of absence approved in this resolution begins.

ADOPTED this ____ day of April, 2018.

APPROVED: _____ ATTEST: _____
Mayor Edward Hagnauer City Clerk Judy Whitaker



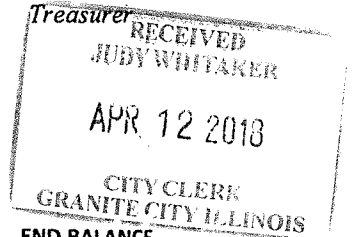
City of Granite City

Granite City, Illinois 62040

Ed Hagnauer
Mayor

Judy J. Whitaker
City Clerk

Gail Valle



TREASURER'S REPORT MARCH 2018

	BEG BALANCE	REVENUE	DISBURSEMENTS	END BALANCE
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GENERAL FUND

10-1-11100	CASH REGULAR	\$ 3,975,580.62	\$ 1,465,668.49	\$ (2,188,387.04)	\$ 3,252,862.07
10-1-11250	PENSION BOND FUN	\$ 19,208,807.34	\$ -	\$ -	\$ 19,208,807.34
FUND 10 TOTAL		\$ 23,184,387.96	\$ 1,465,668.49	\$ (2,188,387.04)	\$ 22,461,669.41

GRANITE CITY CINEMA

15-1-11100	CASH	\$ 2,239.35	\$ 36,511.50	\$ (53,108.09)	\$ (14,357.24)
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DRUG TRAFFIC PREVENTION FD

25-1-11100	DRUG FUND	\$ 82,521.97	\$ 4,888.85	\$ (3,419.41)	\$ 83,991.41
	FEDERAL DRUG FD	\$ 141,848.24	\$ 134,347.31	\$ (22,301.51)	\$ 253,894.04
FUND 25 TOTAL		\$ 224,370.21	\$ 139,236.16	\$ (25,720.92)	\$ 337,885.45

MOTOR FUEL TAX

30-1-11100	CASH REGULAR	\$ 870,263.45	\$ 59,343.87	\$ (41,315.25)	\$ 888,292.07
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HEALTH FUND

40-1-11100	CASH REGULAR	\$ 1,259,281.35	\$ 146,074.12	\$ -	\$ 1,405,355.47
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BELLEMORE VILLAGE

64-1-11100	CASH REGULAR	\$ 8,918.69	\$ 5,254.97	\$ (4,094.41)	\$ 10,079.25
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DOWNTOWN TIF

65-1-11100	CASH REGULAR	10,945.87CR	\$ 23,837.85	\$ (156,187.73)	143,295.75CR
65-1-11120	Bond Fund	\$ -	\$ -	\$ -	\$ -
65-1-11130	UMB RESERVE	\$ -	\$ -	\$ -	\$ -
65-1-11135	UMB SPEC TAX ALL	\$ 88,327.96	\$ -	\$ -	\$ 88,327.96
65-1-11140	UMB P&I	\$ -	\$ -	\$ -	\$ -
65-1-11500	2012 BOND PROCEE	\$ 4,402,382.48	\$ -	\$ -	\$ 4,402,382.48
65-1-11510	2012 BOND RESERV	\$ 982,000.00	\$ -	\$ -	\$ 982,000.00
65-1-11550	2012 BOND EXPENS	\$ 7,648.58	\$ -	\$ -	\$ 7,648.58
65-1-11556	2012 BOND P&I	\$ 1,188,572.78	\$ -	\$ -	\$ 1,188,572.78
FUND 65 TOTAL		\$ 6,657,985.93	\$ 23,837.85	\$ (156,187.73)	\$ 6,525,636.05

RT 3 - TIF'S

66-1-11100	CASH REGULAR	\$	369,787.21	\$	895.13	\$	-	\$	370,682.34
66-1-11110	UMB BANK-SPEC AL	\$	-	\$	-	\$	-	\$	-
66-1-11115	UMB BANK - 2009C	\$	452,116.53	\$	-	\$	-	\$	452,116.53
66-1-11116	UMB BANK - RESER	\$	287,000.00	\$	-	\$	-	\$	287,000.00
66-1-11117	UMB BANK - P&I 2	\$	444,940.50	\$	-	\$	-	\$	444,940.50
66-1-11118	UMB-SPECIAL ALLO	\$	-	\$	-	\$	-	\$	-
66-1-11120	UMB BANK RESERVE	\$	-	\$	-	\$	-	\$	-
66-1-11121	UMB BANK P&I	\$	1.00	\$	-	\$	-	\$	1.00
66-1-11122	UMB BOND GENERAL	\$	10,000.00	\$	-	\$	-	\$	10,000.00
FUND 66 TOTAL		\$	1,563,845.24	\$	895.13	\$	-	\$	1,564,740.37

NAMEOKI COMMONS-BUSINESS DISTRICT

67-1-11100	CASH REGULAR	\$	504.62	\$	11,170.18	\$	(10,825.19)	\$	849.61
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TIF PORT DISTRICT

68-1-11100	CASH REGULAR	\$	110,587.72	\$	-	\$	(1,181.92)	\$	109,405.80
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RTE 203 TIF

69-1-11100	CASH REGULAR	\$	381,362.83	\$	1,543.16	\$	-	\$	382,905.99
69-1-11105	CASH UMB	\$	-	\$	-	\$	-	\$	-
69-1-11106	CASH UMB P&I	\$	555,690.50	\$	-	\$	-	\$	555,690.50
69-1-11107	CASH UMB RESERV	\$	300,000.00	\$	-	\$	-	\$	300,000.00
FUND 69 TOTAL		\$	1,237,053.33	\$	1,543.16	\$	-	\$	1,238,596.49

SEWAGE TREATMENT PLANT

70-1-11100	CASH REGULAR	\$	3,225,820.38	\$	473,691.32	\$	(440,089.67)	\$	3,259,422.03
70-1-11125	CONSTRUCTION FUN	\$	-	\$	-	\$	-	\$	-
70-1-11130	BOND RESERVE ACC	\$	371,303.46	\$	-	\$	-	\$	371,303.46
FUND 70 TOTAL		\$	3,597,123.84	\$	473,691.32	\$	(440,089.67)	\$	3,630,725.49

SEWER SYSTEM FD

71-1-11100	CASH REGULAR	\$	1,708,696.54	\$	589,672.91	\$	(387,014.16)	\$	1,911,355.29
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RESPECTFULLY SUBMITTED



GAIL VALLE, CITY TREASURER

Payroll Totals by Department 4/1/18 - 4/15/18

Dept	Gross Pay	FICA	Medicare	IMRF	Total
Mayor	\$ 15,733.82	\$ 954.58	\$ 223.26	\$ 1,339.51	\$ 18,251.17
Clerk	\$ 8,114.16	\$ 480.49	\$ 112.37	\$ 882.82	\$ 9,589.84
Legislative	\$ 2,633.30	\$ 163.30	\$ 38.20	\$ 143.25	\$ 2,978.05
Treasurer	\$ 7,963.64	\$ 472.83	\$ 110.58	\$ 866.44	\$ 9,413.49
Comptroller	\$ 5,405.54	\$ 322.75	\$ 75.48	\$ 588.12	\$ 6,391.89
IT	\$ 6,125.00	\$ 368.90	\$ 86.28	\$ 666.40	\$ 7,246.58
Police	\$ 220,773.35	\$ 1,598.75	\$ 3,187.95	\$ 2,771.61	\$ 228,331.66
Fire	\$ 209,913.97	\$ 114.84	\$ 2,883.90	\$ 220.57	\$ 213,133.28
Risk Management	\$ 4,356.47	\$ 253.05	\$ 59.18	\$ 473.98	\$ 5,142.68
Building & Zoning	\$ 21,424.75	\$ 1,276.72	\$ 298.58	\$ 2,231.79	\$ 25,231.84
Public Works	\$ 74,360.64	\$ 4,610.40	\$ 1,078.21	\$ 8,090.42	\$ 88,139.67
Cinema	\$ 9,186.10	\$ 565.65	\$ 132.27	\$ 652.38	\$ 10,536.40
WWTP	\$ 93,006.57	\$ 5,592.01	\$ 1,307.81	\$ 10,119.11	\$ 110,025.50
Industrial Pretreatment	\$ 2,828.82	\$ 171.51	\$ 40.11	\$ 307.78	\$ 3,348.22
Totals	\$ 681,826.13	\$ 16,945.78	\$ 9,634.18	\$ 29,354.18	\$ 737,760.27